

Day 1

Prov. 18:13 If one gives an answer before he hears, it is his folly and shame.

18:2 A fool takes no pleasure in understanding, but only in expressing his opinion.

12:18 There is one whose rash words are like sword thrusts, but the tongue of the wise brings healing.

15:1 Folly is a joy to him who lacks sense, but a man of understanding walks straight ahead.

Day 2

Psalms 19:1-11 The heavens declare the glory of God, and the sky above[a] proclaims his handiwork. (2) Day to day pours out speech, and night to night reveals knowledge. (3) There is no speech, nor are there words, whose voice is not heard. (4) Their voice[b] goes out through all the earth, and their words to the end of the world. In them he has set a tent for the sun, (5) which comes out like a bridegroom leaving his chamber, and, like a strong man, runs its course with joy. (6) Its rising is from the end of the heavens, and its circuit to the end of them, and there is nothing hidden from its heat. (7) The law of the Lord is perfect, reviving the soul; the testimony of the Lord is sure, making wise the simple; (8) the precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes; (9) the fear of the Lord is clean, enduring forever; the rules of the Lord are true, and righteous altogether. (10) More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb. (11) Moreover, by them is your servant warned; in keeping them there is great reward.

2 Tim. 3:16-17 All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, (17) that the man of God may be complete, equipped for every good work.

Heb. 4:12-13 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. (13) And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Day 3

James 3:1-18 Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. (2) For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. (3) If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. (4) Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. (5) So also the tongue is a small member, yet it boasts of great things. How great a forest is set ablaze by such a small fire! (6) And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. (7) For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, (8) but no human being can tame the tongue. It is a restless evil, full of deadly poison. (9) With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. (10) From the same mouth come blessing and cursing. My brothers these things ought not to be so. (11) Does a spring pour forth from the same opening both fresh and salt water? (12) Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water. (13) Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. (14) But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. (15) This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. (16) For where jealousy and selfish ambition exist, there will be disorder and every vile practice. (17) But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. (18) And a harvest of righteousness is sown in peace by those who make peace.

Day 4

Isaiah 6:9 And he said, "Go, and say to this people: "'Keep on hearing, but do not understand; keep on seeing, but do not perceive.'

Day 5

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