

Deu 6:1-25 “Now this is the commandment—the statutes and the rules—that the LORD your God commanded me to teach you, that you may do them in the land to which you are going over, to possess it, (2) that you may fear the LORD your God, you and your son and your son's son, by keeping all his statutes and his commandments, which I command you, all the days of your life, and that your days may be long. (3) Hear therefore, O Israel, and be careful to do them, that it may go well with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey. (4) “Hear, O Israel: The LORD our God, the LORD is one. (5) You shall love the LORD your God with all your heart and with all your soul and with all your might. (6) And these words that I command you today shall be on your heart. (7) You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. (8) You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. (9) You shall write them on the doorposts of your house and on your gates. (10) “And when the LORD your God brings you into the land that he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you—with great and good cities that you did not build, (11) and houses full of all good things that you did not fill, and cisterns that you did not dig, and vineyards and olive trees that you did not plant—and when you eat and are full, (12) then take care lest you forget the LORD, who brought you out of the land of Egypt, out of the house of slavery. (13) It is the LORD your God you shall fear. Him you shall serve and by his name you shall swear. (14) You shall not go after other gods, the gods of the peoples who are around you— (15) for the LORD your God in your midst is a jealous God—lest the anger of the LORD your God be kindled against you, and he destroy you from off the face of the earth. (16) “You shall not put the LORD your God to the test, as you tested him at Massah. (17) You shall diligently keep the commandments of the LORD your God, and his testimonies and his statutes, which he has commanded you. (18) And you shall do what is right and good in the sight of the LORD, that it may go well with you, and that you may go in and take possession of the good land that the LORD swore to give to your fathers (19) by thrusting out all your enemies from before you, as the LORD has promised. (20) “When your son asks you in time to come, ‘What is the meaning of the testimonies and the statutes and the rules that the LORD our God has commanded you?’ (21) then you shall say to your son, ‘We were Pharaoh's slaves in Egypt. And the LORD brought us out of Egypt with a mighty hand. (22) And the LORD showed signs and wonders, great and grievous, against Egypt and against Pharaoh and all his household, before our eyes. (23) And he brought us out from there, that he might bring us in and give us the land that he swore to give to our fathers. (24) And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as we are this day. (25) And it will be righteousness for us, if we are careful to do all this commandment before the LORD our God, as he has commanded us.’

Luk 5:1-11 On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, (2) and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. (3) Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. (4) And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” (5) And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” (6) And when they had done this, they enclosed a large number of fish, and their nets were breaking. (7) They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. (8) But when Simon Peter saw it, he fell down at Jesus' knees, saying, “Depart from me, for I am a sinful man, O Lord.” (9) For he and all who were with him were astonished at the catch of fish that they had taken, (10) and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” (11) And when they had brought their boats to land, they left everything and followed him.

Mat 13:24-52 He put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, (25) but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. (26) So when the plants came up and bore grain, then the weeds appeared also. (27) And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' (28) He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' (29) But he said, 'No, lest in gathering the weeds you root up the wheat along with them. (30) Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."'" (31) He put another parable before them, saying, "The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. (32) It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches." (33) He told them another parable. "The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened." (34) All these things Jesus said to the crowds in parables; indeed, he said nothing to them without a parable. (35) This was to fulfill what was spoken by the prophet: "I will open my mouth in parables; I will utter what has been hidden since the foundation of the world." (36) Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." (37) He answered, "The one who sows the good seed is the Son of Man. (38) The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, (39) and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. (40) Just as the weeds are gathered and burned with fire, so will it be at the end of the age. (41) The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, (42) and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. (43) Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear. (44) "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. (45) "Again, the kingdom of heaven is like a merchant in search of fine pearls, (46) who, on finding one pearl of great value, went and sold all that he had and bought it. (47) "Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. (48) When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. (49) So it will be at the end of the age. The angels will come out and separate the evil from the righteous (50) and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. (51) "Have you understood all these things?" They said to him, "Yes." (52) And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old."

Mic 4:1-5 It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it, (2) and many nations shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. (3) He shall judge between many peoples, and shall decide disputes for strong nations far away; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore; (4) but they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of the LORD of hosts has spoken. (5) For all the peoples walk each in the name of its god, but we will walk in the name of the LORD our God forever and ever.

Exo 3:1-10 Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. (2) And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. (3) And Moses said, "I will turn aside to see this great sight, why the bush is not burned." (4) When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." (5) Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." (6) And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. (7) Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, (8) and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the

Jebusites. (9) And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. (10) Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.”