

Joh 11:1-44 Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. (2) It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. (3) So the sisters sent to him, saying, "Lord, he whom you love is ill." (4) But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it." (5) Now Jesus loved Martha and her sister and Lazarus. (6) So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. (7) Then after this he said to the disciples, "Let us go to Judea again." (8) The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" (9) Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. (10) But if anyone walks in the night, he stumbles, because the light is not in him." (11) After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." (12) The disciples said to him, "Lord, if he has fallen asleep, he will recover." (13) Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. (14) Then Jesus told them plainly, "Lazarus has died, (15) and for your sake I am glad that I was not there, so that you may believe. But let us go to him." (16) So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." (17) Now when Jesus came, he found that Lazarus had already been in the tomb four days. (18) Bethany was near Jerusalem, about two miles off, (19) and many of the Jews had come to Martha and Mary to console them concerning their brother. (20) So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. (21) Martha said to Jesus, "Lord, if you had been here, my brother would not have died. (22) But even now I know that whatever you ask from God, God will give you." (23) Jesus said to her, "Your brother will rise again." (24) Martha said to him, "I know that he will rise again in the resurrection on the last day." (25) Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, (26) and everyone who lives and believes in me shall never die. Do you believe this?" (27) She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." (28) When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." (29) And when she heard it, she rose quickly and went to him. (30) Now Jesus had not yet come into the village, but was still in the place where Martha had met him. (31) When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. (32) Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." (33) When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. (34) And he said, "Where have you laid him?" They said to him, "Lord, come and see." (35) Jesus wept. (36) So the Jews said, "See how he loved him!" (37) But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?" (38) Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. (39) Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." (40) Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" (41) So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. (42) I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." (43) When he had said these things, he cried out with a loud voice, "Lazarus, come out." (44) The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

Jer 23:16-22 Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. (17) They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'" (18) For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened? (19) Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. (20) The anger of the LORD will not

turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. (21) "I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. (22) But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

Gen 2:4-25 These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens. (5) When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground, (6) and a mist was going up from the land and was watering the whole face of the ground— (7) then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. (8) And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. (9) And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil. (10) A river flowed out of Eden to water the garden, and there it divided and became four rivers. (11) The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. (12) And the gold of that land is good; bdellium and onyx stone are there. (13) The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. (14) And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates. (15) The LORD God took the man and put him in the garden of Eden to work it and keep it. (16) And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, (17) but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die." (18) Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." (19) Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. (20) The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. (21) So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. (22) And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. (23) Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." (24) Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. (25) And the man and his wife were both naked and were not ashamed.

Gen 3:1-24 Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" (2) And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, (3) but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" (4) But the serpent said to the woman, "You will not surely die. (5) For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." (6) So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. (7) Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. (8) And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. (9) But the LORD God called to the man and said to him, "Where are you?" (10) And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." (11) He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" (12) The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." (13) Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." (14) The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. (15) I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." (16) To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you." (17) And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; (18) thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. (19) By the sweat of your face you shall eat bread, till you return to the

ground, for out of it you were taken; for you are dust, and to dust you shall return." (20) The man called his wife's name Eve, because she was the mother of all living. (21) And the LORD God made for Adam and for his wife garments of skins and clothed them. (22) Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—" (23) therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. (24) He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

Pro 3:5-6 Trust in the LORD with all your heart, and do not lean on your own understanding. (6) In all your ways acknowledge him, and he will make straight your paths.